

01 26 2021 Work Session 12 30 PM

DISCUSSION ITEMS

Item 1

1. [12:30 PM-12:40 PM Griffin Elementary TOP 2 Option Plan](#)

Attachment: [TOP_Step_2_3OPTION_RC_Griffin 2021.pdf](#)

Item 2

2. [12:40 PM-12:50 PM No Kid Hungry Afterschool Meals Program Grant, \\$70,000](#)

Attachment: [No Kid Hungry Afterschool Meals Grant documentation.pdf](#)

Attachment: [eAgenda 1.26 work session_No Kid Hungry Afterschool Meals Grant.pdf](#)

Item 3

3. [12:50 PM-1:00 PM Governor's Emergency Education Relief - Rapid Credentialing Grant, \\$260,128](#)

Attachment: [Executive Summary and Budget Impact Analysis - Rapid Credentialing \(Work Session\).pdf](#)

Attachment: [CARES Rapid Credentialing - 530-1230A-1CR01 Final.pdf](#)

Item 4

4. [1:00 PM-1:10 PM Governor's Emergency Education Relief - Building K-12 CTE Infrastructure Grant, \\$349,867](#)

Attachment: [CARES Building K-12 CTE Infr. 530-1230A-1C002 Final.pdf](#)

Attachment: [Executive Summary and Budget Impact Analysis - K12 CTE Infrastructure \(Work Session\).pdf](#)

Item 5

5. [1:10 PM-1:20 PM CARES Act Higher Education Emergency Relief Fund Grant, \\$1,161,243](#)

Attachment: [Executive Summary and Budget Impact Analysis - Higher Education Emergency Relief Fund \(Work Session\).pdf](#)

Attachment: [Higher Education Emergency Relief Fund - Traviss Technical College.pdf](#)

Attachment: [Higher Education Emergency Relief Fund - Ridge Technical College.pdf](#)

Item 6

6. [1:20 PM-1:30 PM Policy Updates](#)

Attachment: [Docs for Staff Policy Recs 1 26 21 wk session.pdf](#)

INFORMATION ITEMS

Item 7

7. [Financial Statements for the period ending November 30, 2020](#)

Attachment: [November 2020 Board Financial Packet.pdf](#)

Item 8

8. [City of Haines City, Head Start Playground Structure](#)

Attachment: [WS 1-26-21 Playground Structure.pdf](#)

Item 9

9. [Head Start Grant Report, Preschool Programs](#)

Attachment: [Board Executive Report for December 2020.pdf](#)

Attachment: [20HSA - Head Start Financial report as of 12-31-2020.pdf](#)

Item 10

10. [Quarterly Report - Superintendent](#)

Attachment: [Quarterly Report 10-1-20 thru 12-31-20.pdf](#)

BOARD AGENDA REVIEW

11. [January 26, 2021 Agenda Review](#)

Attachment: [January 26, 2021 Board Meeting Agenda.pdf](#)

OLD BUSINESS

12. [Superintendent Search Update](#)

NEW BUSINESS

13. [Board Member Comments](#)